



**Environmental Sustainability Council
Energy Transition Subcommittee**

Thursday, January 5th, 2017; 7:30 - 9:30 p.m.; Dogwood Room, City Hall

Proposed Agenda

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes** (December 1, 2016)
- 4. New Business**
 - Energy efficiency for City Hall & other projects
- 5. Ongoing Business**
 - GHG status and reduction goal
 - Lending Library Energy Toolkit Launch
 - Solarize campaign
- 6. Information Items**
 - VW settlement
 - PACE
 - Solar legislation update
- 7. Next Meeting**
 - Thursday, February 2nd, 2017

Staff Liaison:

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