



**Environmental Sustainability Council  
Energy Transition Subcommittee**

**Thursday, February 2<sup>nd</sup>, 2017; 7:30 - 9:30 p.m.; Dogwood Room, City Hall**

**Proposed Agenda**

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes** (January 3<sup>rd</sup>, 2017)
- 4. New Business**
  - NVRC SolSmart Advisor application
  - ESC review of Voluntary Concessions
- 5. Ongoing Business**
  - Energy Efficiency for City Hall and Library Renovations
  - GHG Emissions Reductions Resolution and inventory
  - Solarize campaign (4/18 to 6/30)
- 6. Information Items**
  - VW settlement
  - PACE
  - Lending Library Energy Toolkit Launch
  - VA state legislation update
  - Schools geothermal study
- 7. Next Meeting**
  - Thursday, March 2<sup>nd</sup>, 2017

**Staff Liaison:**

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