



**Environmental Sustainability Council
Energy Transition Subcommittee**

Thursday, November 1, 2018; 7:30 - 9:30 p.m.; George Mason High School Library

Proposed Agenda

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes (October 4, 2018)**
- 4. Staff Report**
- 5. Ongoing Business**
 - Review possible actions from October 2018 meeting regarding EVs
 - Greenhouse Gas Inventory - review updated draft presentation for future City Council session
 - Other issues: DEV “Community Solar”, Solar Freedom legislation, etc.

Staff Liaison:

Kate Walker
City of Falls Church
401 Great Falls Street
Falls Church, VA 22046
Email: kwalker@fallschurchva.gov
Phone: 703-248-5297
Cell: 571-581-9818

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