# LEGISLATIVE UPDATE Actions of the City Council for March 14, 2016

The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk <a href="mailto:cityclerk@fallschurchva.gov">cityclerk@fallschurchva.gov</a> or 703-248-5014.

<u>Roll Call:</u> Upon roll call, the following members were present: Mayor Tarter, Ms. Connelly, Mr. Duncan, Ms. Hardi, Ms. Oliver, Mr. Snyder, and Mr. Sze.

Report of City Manager to Council: City Manager Wyatt Shields presented the proposed FY2017 Operating Budget and Five-Year Capital Improvements Program. School Board Chair Justin Castillo presented the School Board budget request.

## Second readings of ordinances and other items requiring public hearings

PUBLIC HEARING ON THE PPEA PROPOSAL TO CONSTRUCT A GROUP HOME FOR PERSONS WITH DISABILITIES ON THE CITY-OWNED PROPERTY AT 366 NORTH WASHINGTON STREET (MILLER HOUSE)

Council received public comment on this item.

## Resolutions and first readings of ordinances

(TR16-16) RESOLUTION TO ENDORSE THE CITY OF FALLS CHURCH FISCAL YEAR 2017 APPLICATIONS FOR I-66 INSIDE THE BELTWAY MULTIMODAL COMPONENT FUNDS

MOTION to adopt TR16-16 PASSED on roll call vote, 7-0. (Res. 2016-14)

 $({\bf TO16\text{-}01})$  ORDINANCE TO AMEND CHAPTER 26, ARTICLE TWO OF THE CITY CODE WITH RESPECT TO RESIDENTIAL PARKING RESTRICTIONS

Motion to grant first reading of (TO16-01), schedule a public hearing for March 28, 2016, and advertise the same according to law PASSED on roll call vote, 7-0.

#### **Closed Session**

Pursuant to VA Code Section 2.2-3711(A)(28), for the discussion or consideration of records excluded from the Freedom of Information Act's disclosure requirements pursuant to Subdivision 11 of Section 2.2-3705.6, which describe, among other things, confidential documents provided pursuant to the Public Private Education Facilities and Infrastructure Act of 2002, specifically for the George Mason/Mary Ellen Henderson Campus Project.

## **Adjournment**

Upon proper motion and unanimous voice vote, the meeting was ADJOURNED at 12:47 a.m.

## **Check List**

Legislation	Advertise
Res. 2016-14	TO16-01