

LEGISLATIVE UPDATE & SUMMARY MINUTES

Actions of the City Council for October 13, 2020

The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk cityclerk@fallschurchva.gov or 703-248-5014.

Call to Order: Mayor Tarter called the virtual meeting to order at 7:30 p.m.

The meeting was held pursuant to and in compliance with the Virginia Freedom of Information Act and applicable emergency electronic meeting regulations enacted to address the COVID-19 emergency. All participating members of City Council were present through electronic means (Skype) and members of the public could view the meeting fallschurchva.gov/CouncilMeetings and City cable access channels. Public hearings were held electronically and public comments were accepted electronically at cityclerk@fallschurchva.gov.

Roll Call: Upon roll call, the following members were present: Mayor Tarter, Vice Mayor Connelly, Mr. Duncan, Ms. Hardi, Mr. Litkenhous, and Mr. Snyder.

Reports

City Council received the Falls Church Volunteer Fire Department Annual Report and the Annual Fire Prevention Report from the Fire Marshal.

Second readings of ordinances and other items requiring public hearings

(TO20-18) ORDINANCE TO AMEND, REENACT AND RECODIFY CHAPTER 26, "MOTOR VEHICLES AND TRAFFIC," ARTICLE III, "CITY VEHICLE LICENSE," SECTIONS 26-68 THROUGH 26-74 MOTION to adopt (TO20-28) PASSED 6-0. (Ord. 2017)

Resolutions and first readings of ordinances

(TR20-33) RESOLUTION TO AMEND THE COMPREHENSIVE PLAN OF THE CITY OF FALLS CHURCH, VIRGINIA, TO CHANGE THE DESIGNATION OF APPROXIMATELY HALF AN ACRE OF LAND KNOWN AS THE CITY LOT LOCATED ON PARK PLACE (REAL PROPERTY CODE NUMBER 53-104-015) FROM "BUSINESS" TO "MIXED USE" ON THE CITY'S FUTURE LAND USE PLAN MAP, ON APPLICATION BY BROAD AND WASHINGTON, LLC.

and

(TR20-34) RESOLUTION (1) TO GRANT A SPECIAL EXCEPTION FOR RESIDENTIAL USES WITHIN A MIXED USE DEVELOPMENT PROJECT AND (2) TO INCREASE THE BUILDING HEIGHT WITH A BONUS OF SIXTEEN (16) FEET TO A MAXIMUM HEIGHT OF NINETY-ONE (91) FEET FOR A MIXED-USE DEVELOPMENT PROJECT ON APPROXIMATELY 3.16 ACRES OF LAND LOCATED AT 100 NORTH WASHINGTON STREET, AND 127 AND 131 EAST BROAD STREET, AND PARK PLACE (REAL PROPERTY CODE NUMBERS 53-104-051, 53-104-036, 53-104-050, AND 53-104-015), ON APPLICATION BY BROAD AND WASHINGTON, LLC.

MOTION to refer (TR20-33) and (TR20-34) to the Planning Commission, Architectural Advisory Board, Economic Development Authority, Housing Commission, Human Services Advisory Council, Environmental Sustainability Council, Urban Forestry Commission, Citizens Advisory Committee on Transportation, Recreation & Parks Advisory Board,

Arts and Humanities Council of Falls Church, Library Board of Trustees, Historic Architectural Review Board, Historical Commission, Village Preservation and Improvement Society, and Greater Falls Church Chamber of Commerce for review and recommendations to City Council PASSED 5-0. [Mr. Litkenhous abstained from participation in the matter.]

Other business

MOTION TO REFER SALE OF CITY-OWNED LAND KNOWN AS THE PARKING LOT PROPERTY ON PARK PLACE (REAL PROPERTY CODE NUMBER 53-104-015) TO PLANNING COMMISSION FOR RECOMMENDATION **MOTION to refer the sale of City-owned land on Park Place that is used as a parking lot, to the Planning Commission for its review and recommendation PASSED 5-0. [Mr. Litkenhous abstained from participation in the matter.]**

Consent items

MOTION to adopt the Consent items PASSED 6-0.

(TR20-41) RESOLUTION TO ENDORSE THE CITY OF FALLS CHURCH FISCAL YEAR 2026 APPLICATION FOR SMART SCALE FUNDING (Res. 2020-34)

AUTHORIZE THE CITY MANAGER, ON BEHALF OF THE CITY, TO SIGN AGREEMENTS WITH ARTHUR CONSTRUCTION CO., INC. AND JEFFREY STACK, INC. DBA JSI PAVING & CONSTRUCTION FOR INTERSECTION IMPROVEMENT PROJECTS, IN CONTRACT AMOUNTS UP TO \$1 MILLION EACH PER FISCAL YEAR AND TO RENEW THE CONTRACTS ANNUALLY FOR FOUR (4) ADDITIONAL ONE-YEAR TERMS, SUBJECT TO ANNUAL APPROPRIATION OF FUNDS FOR THAT PURPOSE **Authorized.**

ADJOURNMENT

The meeting was adjourned at 10:40 p.m.

Legislation	Action
Ord. 2017	Record and publish
Res. 2020-34	Record
(TR20-33, (TR20-34)	Refer