

Attachment D  
PAST PROJECTS - ARCHITECT/ENGINEER

(For each cited project, the Proposer shall use a separate copy of this form to provide details of projects that are most similar in size and scope.)

**1. Architect Name:** Architecture, Incorporated

If Architect's Name is not the same as Proposer's name, state relationship (i.e. parent company, subsidiary, JV etc.):

Project Manager: Rusty Shaw

**Friendship Public Charter School Technology  
Preparatory Academy**

**2. Project Name:** Friendship Public Charter School Technology Preparatory Academy

Facility Name: Friendship Public Charter School Technology Preparatory Academy

Project Location: 2705 Martin Luther King Jr Ave., SE Washington, DC 20032

Contract #: \_\_\_\_\_ Project# \_\_\_\_\_

Project Delivery System: Design-Build

**3. Owner:** [Redacted]

Address: [Redacted]

Contact Person: [Redacted]

Contact Title, Phone Number, and Email Address: [Redacted]

**4. Contractor:** [Redacted]

Address: [Redacted]

Contact Person: [Redacted]

Contact Title, Phone Number, and Email Address: [Redacted]

**5. Construction Manager (if any):** N/A

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Title, Phone Number, and Email Address: \_\_\_\_\_

**6. Contract Dates (completion dates should reflect substantial completion - if not indicate)**

Notice to Proceed: November 2012

Contractual Completion: February 2014

Actual Completion: February 2014

## 7. Description of Project:

### RELEVANCY

- ✓ High School (6-12)
- ✓ Delivery - Design-Build
- ✓ Contract Type - GMP
- ✓ Preconstruction Services
- ✓ New Structure 4-6 Stories
- ✓ Structure Type - Steel or Concrete
- ✓ LEED Certification - GOLD
- ✓ Utilities, Stormwater Mgt.
- ✓ Car Parking
- ✓ Classrooms
- ✓ Special Education
- ✓ Health Services
- ✓ Dining / Kitchen
- ✓ Administration
- ✓ Toilets
- ✓ Demo of Existing Buildings
- ✓ Library/Media/Interdisciplinary

**The team of Architecture, Incorporated, with Turner Construction provided design-build services for the the Friendship Public Charter School,** located at the corner of Martin Luther King Jr. Ave, SE and Milwaukee Place SE in an ethnically diverse neighborhood of Washington, DC. The new building, delivered via design-build, houses grades 6-12 and underscores the strong presence they have in the community. The building provides underground parking, and three levels of education space that supports 600 students in 80,630 SF. Comprising 27 classrooms, this technical school contains a cafeteria, engineering/robotics lab, computer lab, chemistry lab, and a physics lab.

The school required several multi-functional, conference-like spaces to accommodate an education philosophy that provides students with many hands on applications and learning environments. The spaces are envisioned as collegiate in feel, providing various locations for the students to congregate and peer-learn in a comfortable atmosphere. Upon completion, the project achieved LEED Gold Certification.



**8. Original Contract Value:**

Final Contract Value:

Value of Change Orders to Date:

Value of Owner Change Orders To Date:

Outstanding Claims to Date:



**9. Additional Comments (Attach if needed):**

**SQUARE FOOTAGE**

80,630 SF

**RELEVANT PROJECT TEAM**

- ✓ Rusty Shaw, Principal-in-Charge
- ✓ Ken White, Quality Assurance
- ✓ Liz Paradine, Project Designer

**SUBCONSULTANTS INVOLVED**

- ✓ Sustainable Building Partners, Sustainability



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**1. Architect Name:** Architecture, Incorporated

If Architect's Name is not the same as Proposer's name, state relationship (i.e. parent company, subsidiary, JV etc.):

Project Manager: Rusty Shaw

**2. Project Name:** W.T. Woodson High School

Facility Name: W.T. Woodson High School

Project Location: 9525 Main Street Fairfax, VA 22031

Contract #: \_\_\_\_\_ Project# \_\_\_\_\_

Project Delivery System: Design/Bid/Build

**3. Owner:** \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Title, Phone Number, and Email Address: \_\_\_\_\_

**4. Contractor:** \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Title, Phone Number, and Email Ad \_\_\_\_\_

**5. Construction Manager (if any):** N/A

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Title, Phone Number, and Email Address: \_\_\_\_\_

**6. Contract Dates (completion dates should reflect substantial completion - if not indicate)**

Notice to Proceed: January 2002

Contractual Completion: September 2009

Actual Completion: September 2009 (Construction phased over 3.5 years)

**7. Description of Project:**

**RELEVANCY**

- ✓ Building Area 285,000 SF +
- ✓ Student Capacity 1,200 +
- ✓ High School
- ✓ Structure Type - Steel or Concrete
- ✓ Construction Phasing
- ✓ Occupied Campus during Construction Phase
- ✓ Demolition of existing Buildings
- ✓ Physical connection to existing facility
- ✓ Renovation of existing facilities
- ✓ Multi-Use synthetic Turf Field, Soccer and Field Hockey, bleachers
- ✓ 6 Tennis Courts USTA
- ✓ Utilities, Stormwater Mgt.
- ✓ Landscaping
- ✓ Tree preservation
- ✓ Site Circulation Improvements - pedestrian
- ✓ Car Parking
- ✓ Bus Parking
- ✓ Classrooms
- ✓ Library / Media / Interdisciplinary
- ✓ Visual Arts / Photography
- ✓ Auditorium
- ✓ Gymnasium
- ✓ Special Education
- ✓ Health Services
- ✓ Dining / Kitchen
- ✓ Administration
- ✓ Toilets

The project consisted of a comprehensive renovation to the 301,000 SF school and additions totaling 105,000 SF. Additions include a new science classroom wing, weight room, administration wing, gymnastics dance studio and locker rooms as well as an option to create Fairfax County Public School's largest auditorium, capable of seating all 2,000 of the school's students.

The additions along the front façade are punctuated with brick, precast and glass on a grand scale to pronounce the main and secondary entries and primary public venues. The existing playing fields, stadium and multiple press boxes were all renovated and/or newly constructed. Automobile circulation was also reconfigured to better accommodate the multitude of student drivers, parents and users with a comprehensive master plan for the campus. All portions of the school were renovated including the Media Center, two Gymnasiums, two Cafeterias and an Adult Education Center. All mechanical, electrical and sprinkler systems were upgraded during the complex, 42-months phasing of the project.



**8. Original Contract Value:**

Final Contract Value:

Value of Change Orders to Date:

Value of Owner Change Orders To Date:

Outstanding Claims to Date:



**9. Additional Comments (Attach if needed):**

**SQUARE FOOTAGE**

406,000 SF

**RELEVANT PROJECT TEAM**

- ✓ Rusty Shaw, Principal-in-Charge
- ✓ Ken White, Quality Assurance
- ✓ Liz Paradine, Project Designer
- ✓ Brian Ulbrich, Production Coord.

**SUBCONSULTANTS INVOLVED**

- ✓ Rinker Design Associates, Civil
- ✓ Rathgeber-Goss, Structural



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