



**Environmental Sustainability Council  
Energy Transition Subcommittee  
Thursday, July 11, 2019; 7:30 - 9:30 p.m.  
Dogwood Room A, City Hall**

**Proposed Agenda**

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes**
- 4. Staff Report**
- 5. Ongoing Business**
  - EV promotion August – volunteers needed August 3 and August 10
  - Comprehensive Plan Natural Resources Chapter – Climate and Air
  - Other issues – CPACE, EVGo chargers, ...

**Staff Liaison:**

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