

# Book Club To Go Kit

## *Orphan Train by Christina Baker Kline (2013)*

[www.fallschurchva.gov/BookClubToGo](http://www.fallschurchva.gov/BookClubToGo)

### *Information on orphan trains*

[National Orphan Train Complex](#) museum and research center

Orphan train photos:

<http://www.cbsnews.com/pictures/the-orphan-train/>

Warren, Andrea. “[The Orphan Train: All Aboard for the Largest Migration of Children in History - ProQuest.](#)” *Washington Post*. November 11, 1998.

### *Discussion Questions*

[Readinggroupguides.com](http://Readinggroupguides.com)

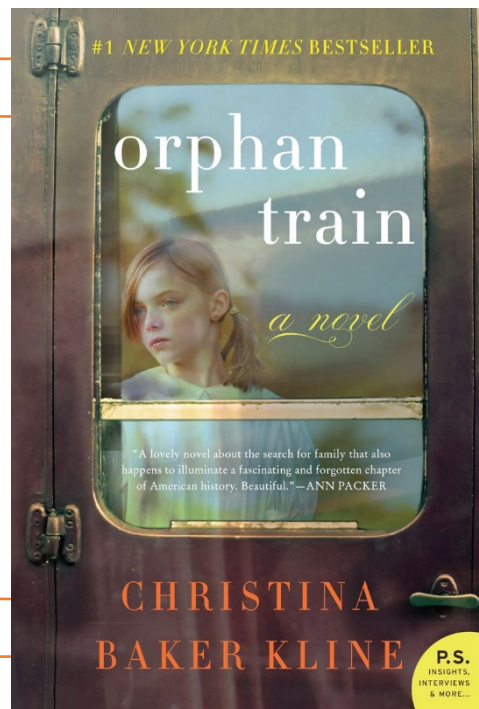
['The Orphan Train' by Christina Baker Kline - Questions \(thoughtco.com\)](#)

### *Additional Resources*

[Christina Baker Kline Website](#)

[NPR interview with the author.](#) Aired April 11, 2013. [audio 7:00]

[Kirkus TV Interview](#) with Christina Baker Kline. Posted April 21, 2014. [video 3:44]



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